

**May 19, 2014**

**To: Mayor Bemrich and City Council**

**From: David Fierke, City Manager**

**Subject: Public Library Lighting Renovation 2014  
Approve Plans, Specifications, Form of Contract & Estimate of  
Costs; Award Contract**



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**ACTION: For vote Monday, May 27, 2014**

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### **Brief History**

The Fort Dodge Public Library was designed by Durrant Architects and constructed by Woodruff Construction in 2000. Continued maintenance is vital in keeping the Library in good condition and code compliant. In September 2013, as part of the 2013 streetscape maintenance projects, City Council approved the Library Square Street Light Painting Project.

Staff has evaluated the lighting in the main area of the library. The lighting is very uneven throughout this area, with hot spots and then many dark spots with very little available light. The globe lighting is difficult to maintain and expensive to replace. Replacing the lighting with LED fixtures will add more light to the shelving areas and provide a nice focus area for displays. The Engineer's Estimate of Cost for this project is \$190,000.

A bid letting date of May 15<sup>th</sup>, 2014 and a public hearing date of May 27<sup>th</sup>, 2014 were set by Council on April 28<sup>th</sup>, 2014.

### **Analysis of Issue**

Staff received one responsive bid on May 15<sup>th</sup>, 2014 from Bemrich Electric and Telephone INC and had to turn one irresponsible bid away due to the lack of an accompanying 5% Bid Bond. Bemrich's bid was for: \$173,203.65, nearly \$17,000 less than estimated.

### **Budget Impact**

This project will be funded from the Gwen Scharfenburg Library Donation. The money donation from Gwen Scharfenburg is invested by the Fort Dodge Library Foundation, and administered by the Library Board.

### **Strategic Plan Impact**

Policy D.4.2: Advanced planning for all facilities shall be supported and routinely updated. Facilities benefited by advanced planning shall include, at minimum, libraries,

schools, health care, residential areas, roads, water, sewer, storm water management, parks, recreation, and greenways.

**Impact on Existing Plans**

None

**Committee Review / Recommendation**

This project has been approved by the Fort Dodge Public Library Foundation and Library Board.

**Staff Conclusions / Recommendations**

It is our recommendation to award the contract to Bemrich Electric and Telephone INC in the amount of \$173,203.65.

**Alternatives**

None recommended.

**Implementation and Accountability**

The Engineering Department and MODUS Engineering will be responsible for overseeing this project.

Signed

Approved



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Tony Trotter, P.E.  
Project Manager

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David Fierke  
City Manager

**RESOLUTION NO. \_\_\_\_\_**

**APPROVING PLANS AND SPECIFICATIONS, FORM OF CONTRACT, AND ESTIMATE OF COST FOR PUBLIC LIBRARY LIGHTING RENOVATION 2014, FOR THE CITY OF FORT DODGE, IOWA.**

**WHEREAS**, proposed Plans and Specifications, proposed form of Contract, and estimate of cost for Public Library Lighting Renovation 2014 have heretofore been prepared by MODUS Engineering and filed with the City Clerk on the 28th day of April, 2014; and

**WHEREAS**, Notice of Hearing on the said proposed Plans and Specifications, proposed form of Contract, and estimate of cost were duly published in the form and manner required by law; and

**WHEREAS**, no petition or objections to the said Plans and Specifications, proposed form of Contract, and estimate of cost have been filed or made by any interested party;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Fort Dodge, Iowa, as follows:

**Section I.** That the Plans and Specifications, form of Contract, and estimate of cost referred to in the preamble hereof be and the same are hereby approved.

**Section II.** That all Resolutions or Orders or parts thereof in conflict herewith are hereby repealed.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**AYE:** \_\_\_\_\_

**NAY:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\_\_\_\_\_  
**David Flattery, Mayor Pro Tem**

**ATTEST:**

\_\_\_\_\_  
**Jeff Nemmers, City Clerk**

**RESOLUTION NO. \_\_\_\_\_**

**AWARDING CONTRACT FOR THE PUBLIC LIBRARY LIGHTING RENOVATION 2014 FOR THE CITY OF FORT DODGE, IOWA.**

**WHEREAS**, pursuant to notice duly published in the manner and form prescribed by Resolution of the Council, and as required by law, bids and proposals were received by this Council for the Public Library Lighting Renovation 2014 (the "Project"); and

**WHEREAS**, all of the said bids and proposals have been carefully considered, and it is necessary and advisable that provision be made for the award of the Contract for the Project;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Fort Dodge, Iowa, as follows:

**Section I.** The bid for the Project submitted by the following Contractor is fully responsive to the Plans and Specifications for the Project, heretofore approved by the Council, and is the lowest responsible bid received:

<u>Name and Address of Contractor</u>	<u>Amount of Bid</u>
<u>Bemrich Electric and Telephone, INC</u> <u>110 South 21<sup>st</sup> Street, Fort Dodge, IA 50501</u>	<u>\$173,203.65</u>

**Section II.** The Contract for the Project be and the same is hereby awarded to such Contractor at the total estimated cost set out above, the final settlement to be made on the basis of the unit prices therein set out and the actual final quantities of each class of materials furnished, the said Contract to be subject to the terms of the aforementioned Resolution, the Notice of Hearing and Letting, the Plans and Specifications, and the terms of the bidder's written Proposal.

**Section III.** The Mayor Pro Tem and City Clerk are authorized to execute a written Contract with said Contractor for the Project, but only after receipt of Performance and/or Payment Bonds from the Contractor and receipt of a written determination from the City Attorney that such Surety Bonds are satisfactory. No additional City Council action shall be required to approve the executed Contract or Surety Bonds, unless requested by the City Attorney.

**Section IV.** The amount of the Contractor's Performance and/or Payment Bonds is hereby fixed and determined to be 100% of the amount of the Contract.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**AYE:** \_\_\_\_\_

**NAY:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

David Flattery, Mayor Pro Tem

**ATTEST:**

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**Jeff Nemmers, City Clerk**